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 - Exhortation to be diligent, not sluggish, and to imitate those who through faith and patience inherit the promises

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- Chapter 7
 - The superiority of Christ's priesthood over the Levitical priesthood
 - Necessity of change of the law
 - Christ is the guarantee of a better covenant
 - He continues forever
 - Christ our high priest:
 - Continues forever
 - Unchangeable priesthood
 - Can save to the uttermost because He ever lives to make intercession
 - Holy, harmless, undefiled, separate from sinners
 - Offered Himself once

CHAPTER REVIEW

- Chapter 8
 - Jesus Christ is minister of the true tabernacle – heaven
 - Minister of a better covenant
 - The better covenant established on better promises
 - The new, second, better covenant:
 - Taught and then become child of God
 - Provides forgiveness of sins

CHAPTER REVIEW

- Chapter 9
 - The earthly sanctuary and the services of the old covenant contrasted to the greater and more perfect tabernacle with its perfect sacrifice
 - That perfect sacrifice accomplishes what the blood of bull and goats could not accomplish

1. TRUE or FALSE: In the old covenant, the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctified for the purifying of the flesh.

True. 9:13

2. TRUE or FALSE: The blood of Jesus Christ purges the conscience from dead works to serve the living God.

True. 9:14

3. Was Christ's death necessary for the redemption of transgressions committed under the first covenant?

Yes. 9:15

9:18-22 BLOOD INVOLVED IN THE OLD COVENANT

“Therefore not even the first covenant was dedicated without blood.

{19} For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

{20} saying, ‘This is the blood of the covenant which God has commanded you.’

{21} Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry.

{22} And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.”

9:23-28 THE NECESSITY OF THE PERFECT SACRIFICE OF CHRIST

“Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these.

{24} For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

{25} not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another—

{26} He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

{27} And as it is appointed for men to die once, but after this the judgment,

{28} so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

10:1-4 THE OLD COVENANT: A SHADOW; COULD NOT TAKE AWAY SINS

“For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

{2} For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

{3} But in those sacrifices there is a reminder of sins every year.

{4} For it is not possible that the blood of bulls and goats could take away sins.”

10:5-9 CHRIST TOOK AWAY THE FIRST TO ESTABLISH THE SECOND

“Therefore, when He came into the world, He said:

‘Sacrifice and offering You did not desire,
But a body You have prepared for Me.

{6} In burnt offerings and sacrifices for sin
You had no pleasure.

{7} Then I said, “Behold, I have come—
In the volume of the book it is written of Me—
To do Your will, O God.””

{8} Previously saying, ‘Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them’ (which are offered according to the law),

{9} then He said, ‘Behold, I have come to do Your will, O God.’ He takes away the first that He may establish the second.”

10:10 ACCOMPLISHED: OUR SANCTIFICATION

“By that will we have been sanctified through the offering of the body of Jesus Christ once for all.”

10:11-14 THE FINALITY OF CHRIST'S MINISTRY

“And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

{12} But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

{13} from that time waiting till His enemies are made His footstool.

{14} For by one offering He has perfected forever those who are being sanctified.”