

9:11-14 CHRIST'S GREATER MINISTRY WITH THE GREATER SACRIFICE IN THE GREATER TABERNACLE

“But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

{12} Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

{13} For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

{14} how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?”

9:15-17 CHRIST THE MEDIATOR OF THE NEW TESTAMENT

“And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

{16} For where a testament is, there must also of necessity be the death of the testator.

{17} For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

9:18-22 BLOOD INVOLVED IN THE OLD COVENANT

“Therefore not even the first covenant was dedicated without blood.

{19} For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

{20} saying, ‘This is the blood of the covenant which God has commanded you.’

{21} Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry.

{22} And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.”