

# ROMANS HIGH-LEVEL OUTLINE

## CHAPTERS 1-8

- 1:1-17
  - The gospel reveals God's way of making man righteous: Salvation by faith
- 1:18-3:20
  - The need of salvation by faith
- 3:21-31
  - The doctrine of salvation by faith
- 4:1-25
  - An example of justification by faith
- 5:1-21
  - The power of justification by faith
- 6:1-7:6
  - The new servitude of justification by faith
- 7:7-25
  - The helplessness without justification by faith
- 8:1-39
  - The victorious result of justification by faith

## ROMANS 9-11

- In chapters 9-11:
  - How did it come to pass that the Jews rejected the gospel? Since they have rejected the gospel, what is their condition? What is their future? Is God fair and just?
- Chapter 9 shows the sovereignty of God: His right to elect – to choose – the plan of salvation and through whom it would come to fruition – who would be used to bring it about

## ROMANS 9:1-3

### PAUL'S SORROW FOR HIS UNSAVED JEWISH BRETHREN

"I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit,

{2} that I have great sorrow and continual grief in my heart.

{3} For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh,"



ROMANS 9:4-5

THE ADVANTAGES THE JEW HAD

“who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises;

{5} of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.”



ROMANS 9:6-9

WHO ARE THE CHILDREN OF GOD?

“But it is not that the word of God has taken no effect. For they are not all Israel who are of Israel,

{7} nor are they all children because they are the seed of Abraham; but, ‘In Isaac your seed shall be called.’

{8} That is, those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed.

{9} For this is the word of promise: ‘At this time I will come and Sarah shall have a son.’”



ROMANS 9:10-13  
GOD'S CHOOSING FOR HIS PLAN

“And not only this, but when Rebecca also had conceived by one man, even by our father Isaac

{11} (for the children not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls),

{12} it was said to her, ‘The older shall serve the younger.’

{13} As it is written, ‘Jacob I have loved, but Esau I have hated.’”



## ROMANS 9:14-18

### GOD IS RIGHTEOUS AND HIS PLAN IS JUST

“What shall we say then? Is there unrighteousness with God? Certainly not!

{15} For He says to Moses, ‘I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion.’

{16} So then it is not of him who wills, nor of him who runs, but of God who shows mercy.

{17} For the Scripture says to the Pharaoh, ‘For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth.’

{18} Therefore He has mercy on whom He wills, and whom He wills He hardens.”

## ROMANS 9:19-24

### VESSELS OF HONOR AND VESSELS OF DISHONOR

“You will say to me then, ‘Why does He still find fault? For who has resisted His will?’

{20} But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed it, ‘Why have you made me like this?’

{21} Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?

{22} What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction,

{23} and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory,

{24} even us whom He called, not of the Jews only, but also of the Gentiles?”