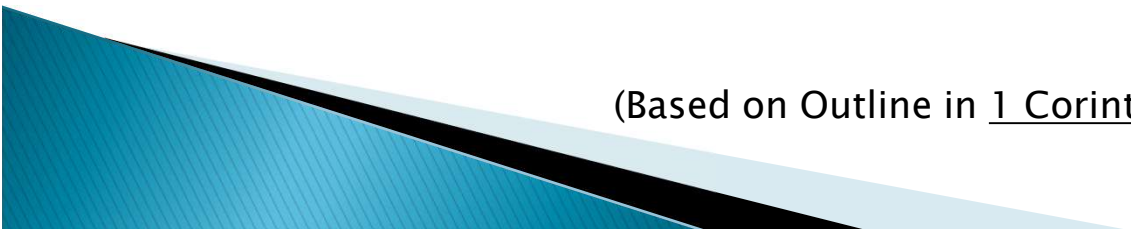


# Outline of 1 Corinthians

- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. Addressing the problem of factions (1:10–4:21)
- IV. Addressing problems of morality (5:1–6:20)
- V. Answers to questions concerning marriage (7:1–40)
- VI. The proper use of liberties (8:1–11:1)
- VII. Addressing problems relating to worship (11:2–14:40)
- VIII. The resurrection (15:1–58)
- IX. **Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)**
- X. **Concluding remarks (16:10–24)**

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



# Memory Trip

- Chapter 1
  - DIVISION
- Chapter 2
  - FAITH IN THE WISDOM OF GOD
- Chapter 3
  - WORKING TOGETHER ON ONE FOUNDATION
- Chapter 4
  - AUTHORITY OF THE APOSTLES
- Chapter 5
  - THE RIGHT ACTION TOWARD AN IMPENITENT BROTHER



# Memory Trip

- Chapter 6
  - ADDRESSING LAWSUITS AND THE SIN OF FORNICATION
- Chapter 7
  - MARRIAGE & DIVORCE
- Chapter 8
  - LIBERTIES
- Chapter 9
  - ALL THINGS TO ALL MEN
- Chapter 10
  - FLEE IDOLATRY



# Memory Trip

- Chapter 11
  - HEAD COVERING and THE LORD'S SUPPER
- Chapter 12
  - SPIRITUAL GIFTS
- Chapter 13
  - LOVE
- Chapter 14
  - EDIFICATION IN THE CHURCH
- Chapter 15
  - A RESURRECTION OF ALL THE DEAD



- The Corinthians were instructed about a collection for whom?
  - 16:1 – the saints – poor saints in Jerusalem who were in want – Galatians 2:9–10; Romans 15:26–27; 2 Corinthians 8–9; Acts 21:16–19
- To who else had Paul given instructions about this collection?
  - The churches of Galatia, 16:1
- Who was responsible to “lay something aside”?
  - Each one of you, v.2



- True or False: The collection was to be made every first day of the week.
  - True, v.2
- According to verse 2, what should each one consider in determining how much to lay aside? Is this all the guiding principles we have in the New Testament for this?
  - “as he may prosper”, “as God hath prospered him”
  - No. For example, 2 Corinthians 8,9; Acts 4:32ff, 5
- What did Paul want to ensure did not happen when he arrived in Corinth, v.2?
  - Collections



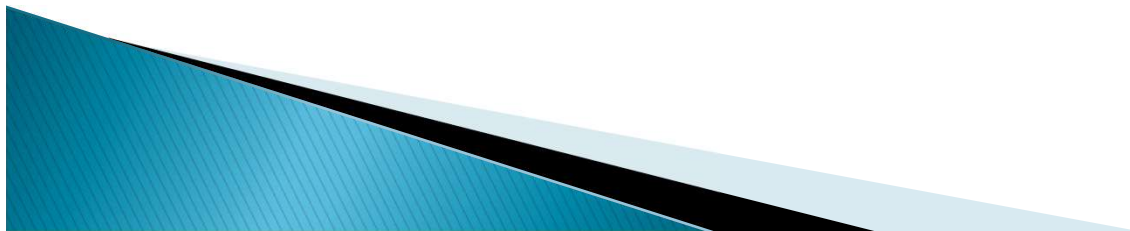
- What is this collection called in verse 4?
  - “your gift”; “your liberality”; “your bounty”
  
- The 5 “P”’s are
  - A) periodic
  - B) personal
  - C) provident (forseeing wants and making provision to supply them)
  - D) proportionate
  - E) propitious (gracious)
  - F) all of the above
  
- F) All of the above



# 1 Corinthians 16:5–9

## Paul's plans

“Now I will come to you when I pass through Macedonia (for I am passing through Macedonia). {6} And it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go. {7} For I do not wish to see you now on the way; but I hope to stay a while with you, if the Lord permits. {8} But I will tarry in Ephesus until Pentecost. {9} For a great and effective door has opened to me, and there are many adversaries.”







MACEDONIA

THRACE

BLACK SEA

BITHYNIA AND PONTUS

Philippi  
Neapolis  
Thessalonica  
Amphipolis  
Berea

Thasos  
Samothrace

MARMARA SEA

Sangarius River

GALATIA

Ankara (Angora)

Apollonia

Lemnos

Troas

ASIA

CAPPADOCIA

COMMAGENE

Assos

Lesbos

Pergamum

Thyatira

Caesarea

Antioch in Pisidia

Euboea

Mitylene

Sardis

Philadelphia

CILICIA

Iconium  
Lystra  
Derbe

Corinth

Chios

Smyrna

Ephesus

Hierapolis

Laodicea

Colossae

Athens

Samos

Miletus

Patmos

Cos

Sparta

Santorini

CARIA

LYCIA

Attalia

ACHAIA

Rhodes

PAMPHYLIA

Patara

Crete

Cyprus

PHOENICIA

Sidon

Tyre

Ptolemais (Acco)

Caesarea Maritima

Jerusalem

0 100 200 Miles

0 100 200 Kilometers

MEDITERRANEAN SEA

ABILENE

Syria

SYRIA

Damascus

JUDEA

DEAD SEA

LOGOS Bible Software

Copyright 2007 Logos Bible Software - www.logos.com

# 1 Corinthians 16:5–9

## Paul's plans

“Now I will come to you when I pass through Macedonia (for I am passing through Macedonia). {6} And it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go. {7} For I do not wish to see you now on the way; but I hope to stay a while with you, if the Lord permits. {8} But I will tarry in Ephesus until Pentecost. {9} For a great and effective door has opened to me, and there are many adversaries.”



# 1 Corinthians 16:10–12

## Timothy & Apollos

“And if Timothy comes, see that he may be with you without fear; for he does the work of the Lord, as I also do. {11} Therefore let no one despise him. But send him on his journey in peace, that he may come to me; for I am waiting for him with the brethren. {12} Now concerning our brother Apollos, I strongly urged him to come to you with the brethren, but he was quite unwilling to come at this time; however, he will come when he has a convenient time.”



# 1 Corinthians 16:13-14

## Exhortations

“Watch, stand fast in the faith, be brave, be strong. {14} Let all that you do be done with love.”





# 1 Corinthians 16:15–18

Stephanus, Fortunatus, Achaicus

“I urge you, brethren—you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the saints— {16} that you also submit to such, and to everyone who works and labors with us. {17} I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied. {18} For they refreshed my spirit and yours. Therefore acknowledge such men.”



# 1 Corinthians 16:19–24

## Concluding salutations and remarks

“The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the church that is in their house. {20} All the brethren greet you. Greet one another with a holy kiss.

{21} The salutation with my own hand—Paul’s.

{22} If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come!

{23} The grace of our Lord Jesus Christ be with you. {24} My love be with you all in Christ Jesus. Amen.”

