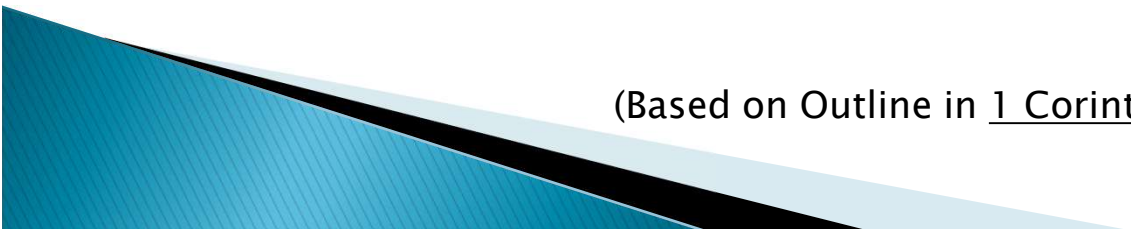


# Outline of 1 Corinthians

- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. Addressing the problem of factions (1:10–4:21)
- IV. Addressing problems of morality (5:1–6:20)
- V. Answers to questions concerning marriage (7:1–40)
- VI. The proper use of liberties (8:1–11:1)
- VII. Addressing problems relating to worship (11:2–14:40)
- VIII. **The resurrection (15:1–58)**
- IX. Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)
- X. Concluding remarks (16:10–24)

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



# Memory Trip

- Chapter 1
  - DIVISION
- Chapter 2
  - FAITH IN THE WISDOM OF GOD
- Chapter 3
  - WORKING TOGETHER ON ONE FOUNDATION
- Chapter 4
  - AUTHORITY OF THE APOSTLES
- Chapter 5
  - THE RIGHT ACTION TOWARD AN IMPENITENT BROTHER



# Memory Trip

- Chapter 6
  - ADDRESSING LAWSUITS AND THE SIN OF FORNICATION
- Chapter 7
  - MARRIAGE & DIVORCE
- Chapter 8
  - LIBERTIES
- Chapter 9
  - ALL THINGS TO ALL MEN



# Memory Trip

- Chapter 10
  - FLEE IDOLATRY
- Chapter 11
  - HEAD COVERING and THE LORD'S SUPPER
- Chapter 12
  - SPIRITUAL GIFTS
- Chapter 13
  - LOVE
- Chapter 14
  - EDIFICATION IN CHURCH



- What are the consequences of denying the resurrection of the dead?
  - A) Christ was not raised
  - B) Preaching Christ is vain
  - C) Faith in Christ is vain
  - D) Christians are still in their sins
  - E) Christians who died are condemned
  - F) Christians are the most pitiable people of all
  - G) all of the above
  
- All of the above
  
- Is Christ's resurrection from the dead a guarantee of the resurrection of all from the dead?
  - Yes, vs.20-22




- What will happen at the end of time?
  - A) Christ comes
  - B) The resurrection of all
  - C) The kingdom is established
  - D) Christ will begin to reign in His kingdom
  - E) all of the above
  
- A and B – vss. 23 and 26. The kingdom has already been established with Christ reigning as king in His kingdom, and that began with His resurrection and ascension into heaven, Acts 2:30–36. At the end of time, Christ will deliver the kingdom to the Father so that God may be all in all.



# 1 Corinthians 15:29–34

## Moral consequences of denying the resurrection.

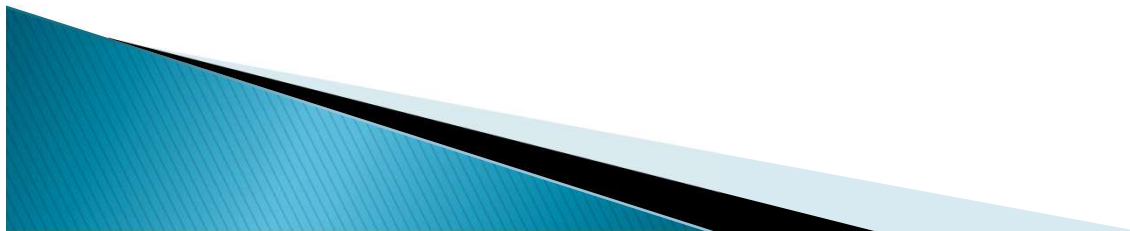
“Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead? {30} And why do we stand in jeopardy every hour? {31} I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily. {32} If, in the manner of men, I have fought with beasts at Ephesus, what advantage is it to me? If the dead do not rise, ‘Let us eat and drink, for tomorrow we die!’ {33} Do not be deceived: ‘Evil company corrupts good habits.’ {34} Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame”



# 1 Corinthians 15:35–41

## How are the dead raised, and with what body do they come?

“But someone will say, ‘How are the dead raised up? And with what body do they come?’ {36} Foolish one, what you sow is not made alive unless it dies. {37} And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other grain. {38} But God gives it a body as He pleases, and to each seed its own body. {39} All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds. {40} There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. {41} There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory.”






# 1 Corinthians 15:42–49

## How are the dead raised, and with what body do they come?

“So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. {43} It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. {44} It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. {45} And so it is written, ‘The first man Adam became a living being.’ The last Adam became a life-giving spirit. {46} However, the spiritual is not first, but the natural, and afterward the spiritual. {47} The first man was of the earth, made of dust; the second Man is the Lord from heaven. {48} As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. {49} And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man.”



# 1 Corinthians 15:50–53

How are the dead raised, and with what body do they come?

“Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. {51} Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— {52} in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. {53} For this corruptible must put on incorruption, and this mortal must put on immortality.”



# 1 Corinthians 15:54–57

## The resurrection brings victory through Jesus Christ

“So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: ‘Death is swallowed up in victory.’

{55} ‘O Death, where is your sting?

O Hades, where is your victory?’

{56} The sting of death is sin, and the strength of sin is the law. {57} But thanks be to God, who gives us the victory through our Lord Jesus Christ.”



# 1 Corinthians 15:58

Because of the assurance of the resurrection, how ought we to live?

“Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.”

