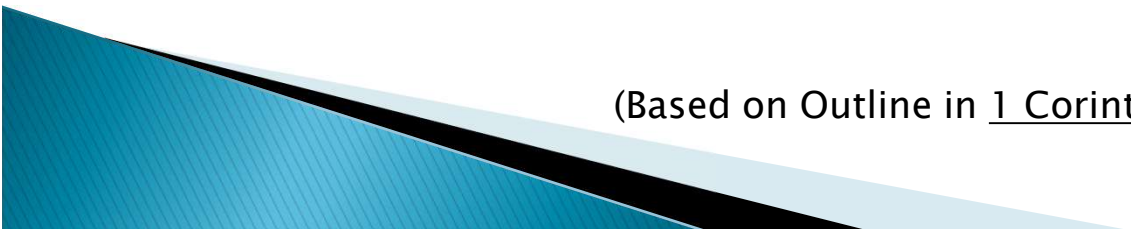


# Outline of 1 Corinthians

- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. Addressing the problem of factions (1:10–4:21)
- IV. Addressing problems of morality (5:1–6:20)
- V. Answers to questions concerning marriage (7:1–40)
- VI. The proper use of liberties (8:1–11:1)
- VII. Addressing problems relating to worship (11:2–14:40)
- VIII. The resurrection (15:1–58)
- IX. Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)
- X. Concluding remarks (16:10–24)

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



# Memory Trip

- Chapter 1
  - DIVISION
- Chapter 2
  - FAITH IN THE WISDOM OF GOD
- Chapter 3
  - WORKING TOGETHER ON ONE FOUNDATION
- Chapter 4
  - AUTHORITY OF THE APOSTLES
- Chapter 5
  - THE RIGHT ACTION TOWARD AN IMPENITENT BROTHER



# Memory Trip

- Chapter 6
  - ADDRESSING LAWSUITS AND THE SIN OF FORNICATION
- Chapter 7
  - MARRIAGE & DIVORCE
- Chapter 8
  - LIBERTIES
- Chapter 9
  - ALL THINGS TO ALL MEN
- Chapter 10
  - FLEE IDOLATRY
- Chapter 11
  - HEAD COVERING and THE LORD'S SUPPER



## 1 Corinthians 12:12–13


“For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. {13} For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”



# 1 Corinthians 12:14-19

“For in fact the body is not one member but many.


{15} If the foot should say, ‘Because I am not a hand, I am not of the body,’ is it therefore not of the body? {16} And if the ear should say, ‘Because I am not an eye, I am not of the body,’ is it therefore not of the body? {17} If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? {18} But now God has set the members, each one of them, in the body just as He pleased. {19} And if they were all one member, where would the body be?”



# 1 Corinthians 12:20-27

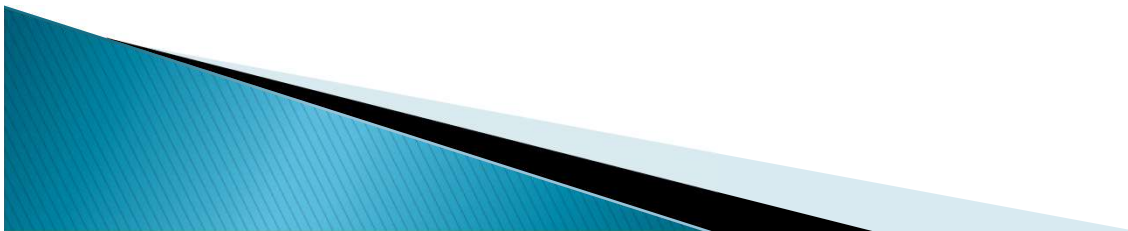
“But now indeed there are many members, yet one body. {21} And the eye cannot say to the hand, ‘I have no need of you’; nor again the head to the feet, ‘I have no need of you.’ {22} No, much rather, those members of the body which seem to be weaker are necessary. {23} And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty, {24} but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, {25} that there should be no schism in the body, but that the members should have the same care for one another. {26} And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.

{27} Now you are the body of Christ, and members individually”



# 1 Corinthians 12:28–31

“And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. {29} Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? {30} Do all have gifts of healings? Do all speak with tongues? Do all interpret? {31} But earnestly desire the best gifts. And yet I show you a more excellent way.”



# Take Aways

- Spiritual gifts were not for the profit of the individual or to make some moral change in a person.
- Spiritual gifts were “for the common good” (NASB).
- Speaking in a tongue is speaking in a language known in the world (Acts 2:6, 11) which one had not learned.
- Tongue speaking, like the other gifts, was not for personal glory or for evidence of one’s own salvation. Compare to some today, in some religions, who claim to speak in tongues.





# Take Aways


- While we do not possess the miraculous today, chapter 12 has great applicability in the body of Christ, the church.
- Every member of the body of Christ is important and needed and should be valued. No member of the body should think another member of the body is not needed.
- Every member of the body of Christ can contribute something to the good of the body.
- Every member of the body of Christ should have the same care for one another.



# 1 Corinthians 13:1-3

## The necessity of love. The worthlessness of spiritual gifts without love

“Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. {2} And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. {3} And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.”



# 1 Corinthians 13:4–7

## The qualities of love

“Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; {5} does not behave rudely, does not seek its own, is not provoked, thinks no evil; {6} does not rejoice in iniquity, but rejoices in the truth; {7} bears all things, believes all things, hopes all things, endures all things.”



# 1 Corinthians 13:8-13

## The duration of love contrasted with the duration of spiritual gifts

“Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

{9} For we know in part and we prophesy in part. {10}

But when that which is perfect has come, then that which is in part will be done away.

{11} When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. {12} For

now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

{13} And now abide faith, hope, love, these three; but the greatest of these is love”

