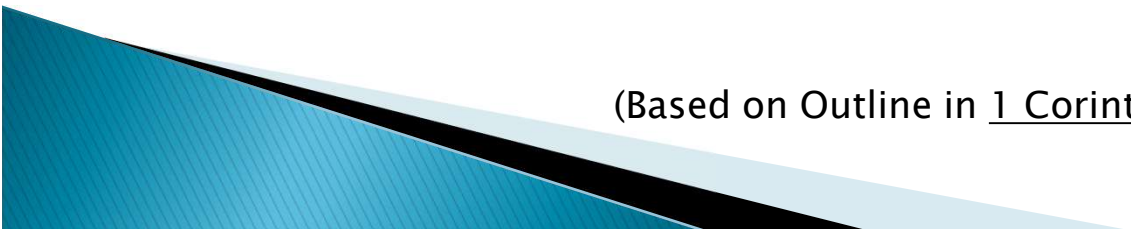


Outline of 1 Corinthians

- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. Addressing the problem of factions (1:10–4:21)
- IV. Addressing problems of morality (5:1–6:20)
- V. Answers to questions concerning marriage (7:1–40)
- VI. The proper use of liberties (8:1–11:1)
- VII. **Addressing problems relating to worship (11:2–14:40)**
- VIII. The resurrection (15:1–58)
- IX. Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)
- X. Concluding remarks (16:10–24)

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



Memory Trip

- Chapter 1
 - DIVISION
- Chapter 2
 - FAITH IN THE WISDOM OF GOD
- Chapter 3
 - WORKING TOGETHER ON ONE FOUNDATION
- Chapter 4
 - AUTHORITY OF THE APOSTLES
- Chapter 5
 - THE RIGHT ACTION TOWARD AN IMPENITENT BROTHER

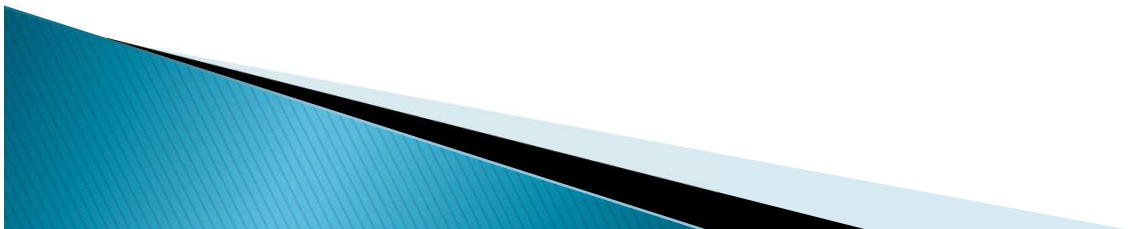


Memory Trip

- Chapter 6
 - ADDRESSING LAWSUITS AND THE SIN OF FORNICATION
- Chapter 7
 - MARRIAGE & DIVORCE
- Chapter 8
 - LIBERTIES
- Chapter 9
 - ALL THINGS TO ALL MEN
- Chapter 10
 - FLEE IDOLATRY



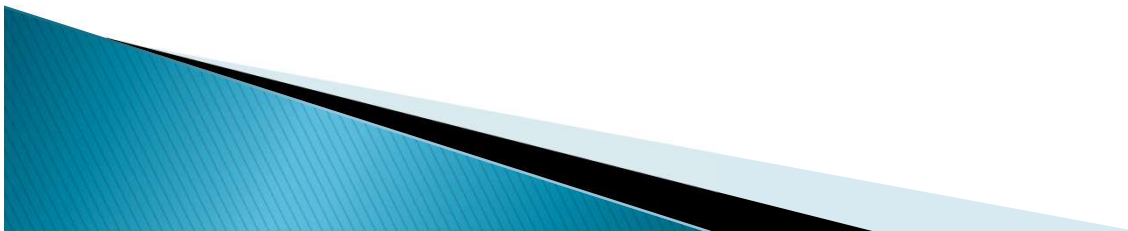
- The instructions in 11:2–16 regarding a woman wearing a head covering apply to the _____ and _____ woman
 - **Praying, prophesying, v.5**
- “the head of every man is _____, the head of woman is _____, and the head of Christ is _____”
 - **Christ, man, God, v.3**
- For the Corinthians, the covering of a woman’s head symbolized _____ to the man.
 - **Subjection, being under the authority of man**
 - **Were she to cast it off, it would mean a rejection of that authority**
- True or False: The principle to be followed in chapter 11:2–16 is God’s order of headship and authority
 - **True**



1 Corinthians 11:17

No praise for what follows...


“Now in giving these instructions I do not praise you, since you come together not for the better but for the worse.”



1 Corinthians 11:18-22

What's wrong


“For first of all, when you come together as a church, I hear that there are divisions among you, and in part I believe it. {19} For there must also be factions among you, that those who are approved may be recognized among you. {20} Therefore when you come together in one place, it is not to eat the Lord’s Supper. {21} For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk. {22} What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you.”



1 Corinthians 11:27–32

What had been delivered, commanded, authorized. They need to return to this.


“For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; {24} and when He had given thanks, He broke it and said, ‘Take, eat; this is My body which is broken for you; do this in remembrance of Me.’ {25} In the same manner He also took the cup after supper, saying, ‘This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.’ {26} For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes.”



1 Corinthians 11:27–32

And they need to partake in the right manner. There are consequences.

“Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. {28} But let a man examine himself, and so let him eat of the bread and drink of the cup. {29} For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. {30} For this reason many are weak and sick among you, and many sleep. {31} For if we would judge ourselves, we would not be judged. {32} But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.”



1 Corinthians 11:33-34

The remedy also includes these things.

“Therefore, my brethren, when you come together to eat, wait for one another. {34} But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come”



Take Aways

- There is such a thing as the church coming together in one place. The purpose is spiritual.
- When we eat the Lord's Supper, the setting is when the church comes together in one place.
- The realm for the common meal, which has a different purpose from the Lord's Supper, is at home.
- God is concerned with more than the right elements in the Lord's Supper – the bread and the fruit of the vine. Purpose and manner are also emphasized in this chapter.

