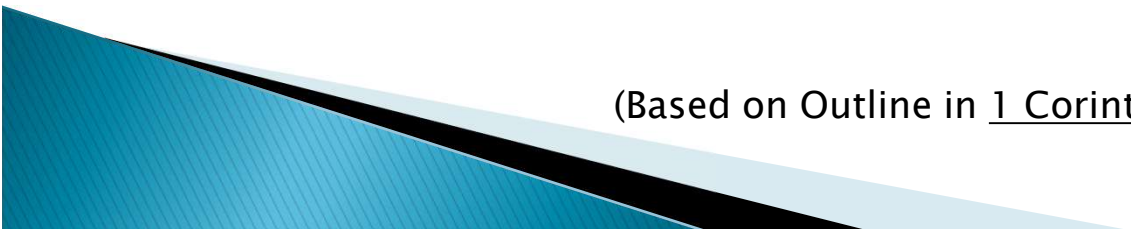


Outline of 1 Corinthians

- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. Addressing the problem of factions (1:10–4:21)
- IV. Addressing problems of morality (5:1–6:20)
- V. Answers to questions concerning marriage (7:1–40)
- VI. The proper use of liberties (8:1–11:1)
- VII. Addressing problems relating to worship (11:2–14:40)
- VIII. The resurrection (15:1–58)
- IX. Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)
- X. Concluding remarks (16:10–24)

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



Memory Trip

- Chapter 1
 - DIVISION
- Chapter 2
 - FAITH IN THE WISDOM OF GOD
- Chapter 3
 - WORKING TOGETHER ON ONE FOUNDATION
- Chapter 4
 - AUTHORITY OF THE APOSTLES
- Chapter 5
 - THE RIGHT ACTION TOWARD AN IMPENITENT BROTHER



Memory Trip

- Chapter 6
 - ADDRESSING LAWSUITS AND THE SIN OF FORNICATION
- Chapter 7
 - MARRIAGE & DIVORCE
- Chapter 8
 - LIBERTIES
- Chapter 9
 - ALL THINGS TO ALL MEN
- Chapter 10
 - FLEE IDOLATRY



- The cup of blessing which we bless, is it not the _____ of the blood of Christ?
 - communion, v.16

- The bread which we break, is it not the communion of the _____ of Christ?
 - body, v.16

- True or False: A Christian cannot partake of the Lord's table and of the table of demons.
 - True, v.21

- When buying meat at the marketplace, the Christian is to _____
 - Ask no questions, v.25

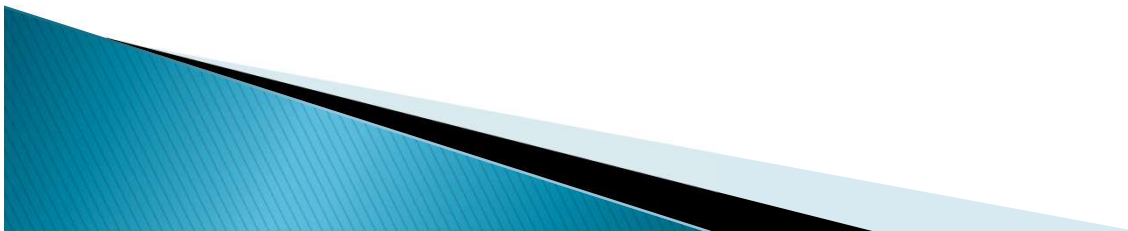
- ▶ Whether we eat or drink, we should do all to the _____ of _____
 - glory of God, v.31



1 Corinthians 11:2

Praise of the Corinthians

“Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you.”



1 Corinthians 11:3

The divinely appointed order of authority with men and women

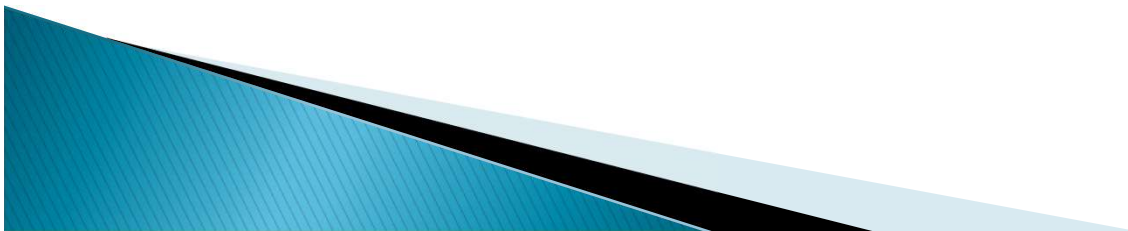
“But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God”



1 Corinthians 11:4–6

Violation of the Authority


“Every man praying or prophesying, having his head covered, dishonors his head. {5} But every woman who prays or prophesies with her head uncovered dishonors her head, for that is one and the same as if her head were shaved. {6} For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered.”



1 Corinthians 11:5-15

Reasons why the praying or prophesying woman should be covered

“But every woman who prays or prophesies with her head uncovered dishonors her head, for that is one and the same as if her head were shaved. {6} For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered. {7} For a man indeed ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. {8} For man is not from woman, but woman from man. {9} Nor was man created for the woman, but woman for the man. {10} For this reason the woman ought to have a symbol of authority on her head, because of the angels. {11} Nevertheless, neither is man independent of woman, nor woman independent of man, in the Lord. {12} For as woman came from man, even so man also comes through woman; but all things are from God. {13} Judge among yourselves. Is it proper for a woman to pray to God with her head uncovered? {14} Does not even nature itself teach you that if a man has long hair, it is a dishonor to him? {15} But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering.”



1 Corinthians 11:16

The covering a custom

“But if anyone seems to be contentious, we have no such custom, nor do the churches of God.”



Take Aways

- We must act in accordance with the principle of the divine order of men and women.
- The divine order of man being the head of woman is politically incorrect. Beware that culture and movements promote a way that contradicts and assault's God's way.

