

**THE EXHORTATION OF  
HEBREWS 6:9-20**



## HEBREWS 6:9-12

“But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this manner.

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

And we desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises.”



## HEBREWS 6:13-20

“For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, “Surely blessing I will bless you, and multiplying I will multiply you.” And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.”



## HEBREWS 6:13-15

“For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, ‘Surely blessing I will bless you, and multiplying I will multiply you.’ And so, after he had patiently endured, he obtained the promise.”

- Genesis 22:15-18
- Genesis 12:1-3; 15:1-6; 17:15-19; 18:10; 21:1-3
- Genesis 22:2; Hebrews 11:19



## HEBREWS 6:16-18

“For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.”



## HEBREWS 6:19-20

“This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.”







“This hope we have as an anchor of the soul, both sure and steadfast”

- Our soul is the ship
- The world is our sea, characterized by storms we encounter as well as the danger of slowly drifting
- Our hope in Christ is our anchor
- The concealed glory of heaven is the covered and hidden bottom of the sea
- Our anchor, our hope, is cast into heaven itself, behind the veil, where Jesus Christ has gone as our forerunner and High Priest

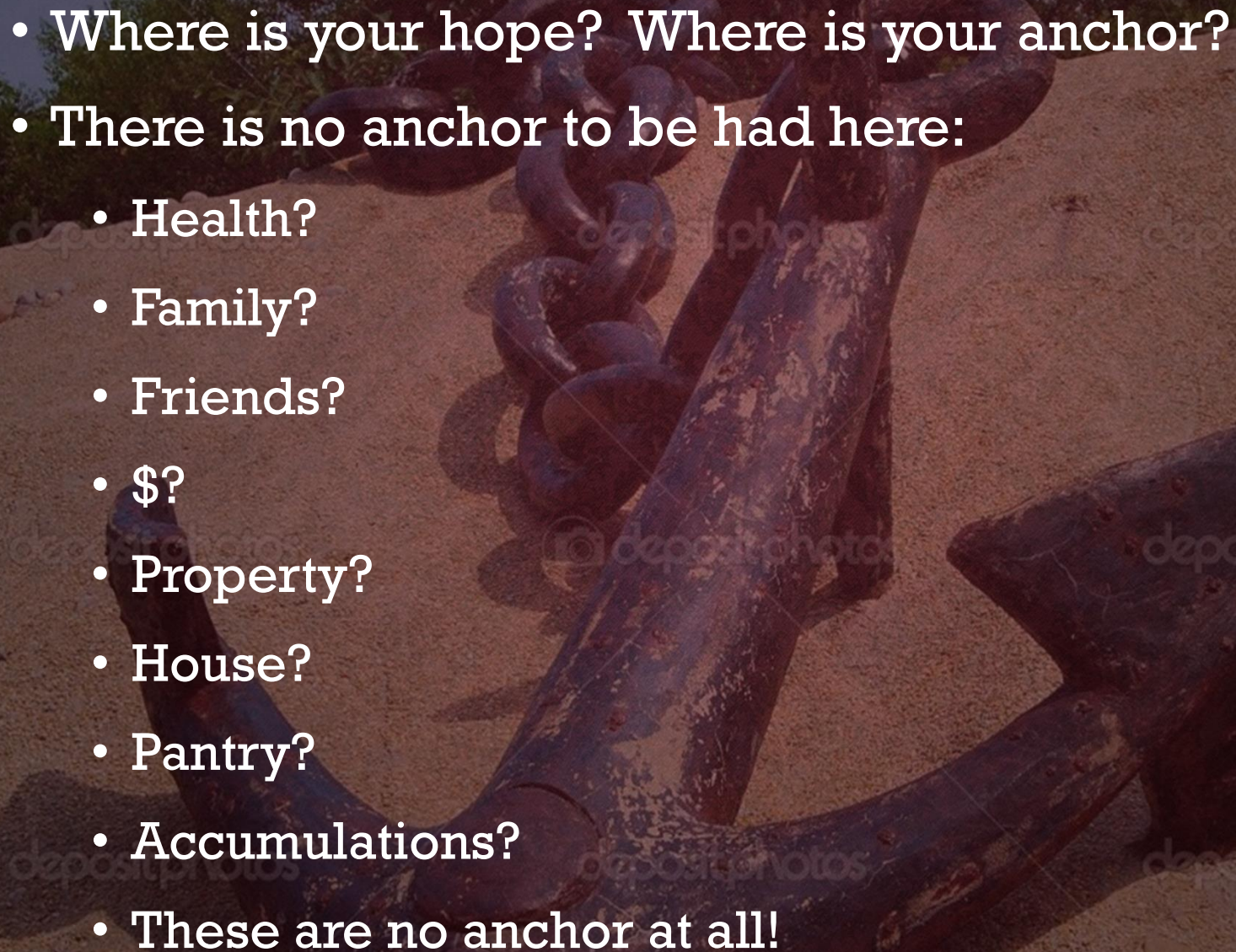




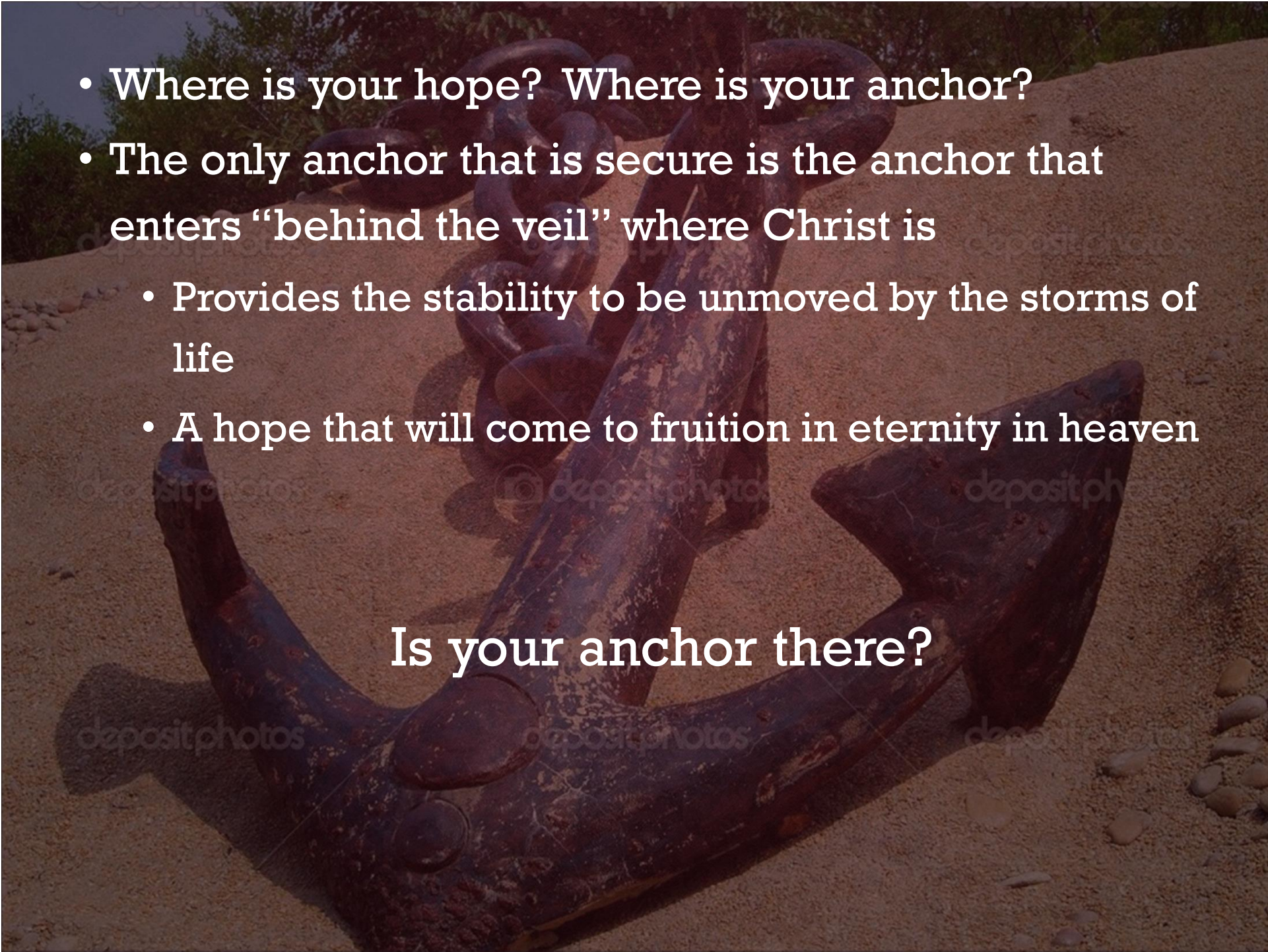
## Why is our hope an anchor for our soul, sure and steadfast?

1. Because of the immutability of God's will
  - Promised
  - Confirmed with an oath
  - It is impossible for God to lie
2. Because of where it is secured – heaven
3. Because of the object of our hope – Jesus – to whom we are fastened
4. Because of what Jesus Christ has done and is doing
  - “for us”
  - The offering of Himself as the sacrifice
  - High Priest forever, to make intercession
  - He is the forerunner



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- Where is your hope? Where is your anchor?
  - There is no anchor to be had here:
    - Health?
    - Family?
    - Friends?
    - \$?
    - Property?
    - House?
    - Pantry?
    - Accumulations?
    - These are no anchor at all!



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- Where is your hope? Where is your anchor?
  - The only anchor that is secure is the anchor that enters “behind the veil” where Christ is
    - Provides the stability to be unmoved by the storms of life
    - A hope that will come to fruition in eternity in heaven

Is your anchor there?