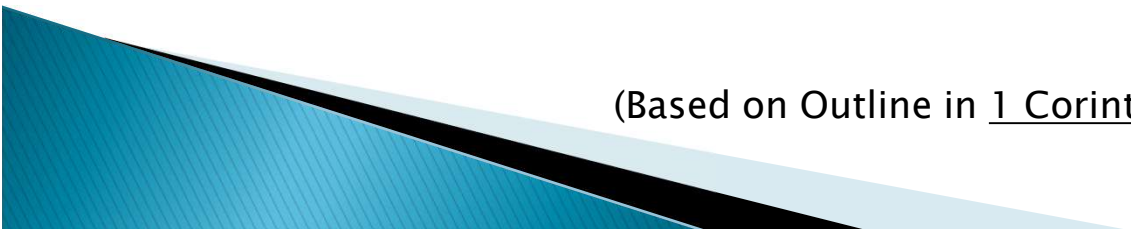


Outline of 1 Corinthians

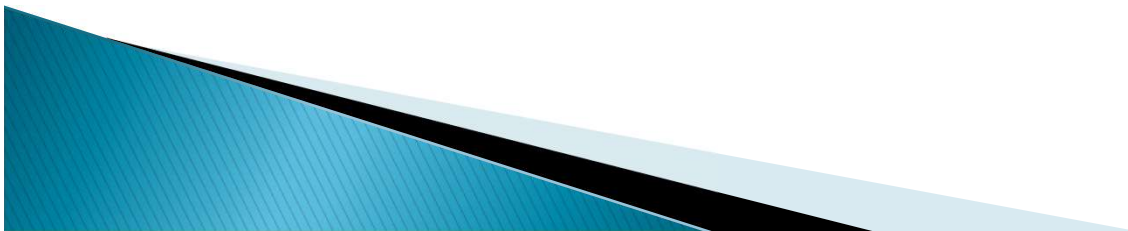
- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. Addressing the problem of factions (1:10–4:21)
- IV. Addressing problems of morality (5:1–6:20)
- V. **Answers to questions concerning marriage (7:1–40)**
- VI. **The proper use of liberties (8:1–11:1)**
- VII. Addressing problems relating to worship (11:2–14:40)
- VIII. The resurrection (15:1–58)
- IX. Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)
- X. Concluding remarks (16:10–24)

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



Memory Trip

- Chapter 1
 - DIVISION
- Chapter 2
 - FAITH IN THE WISDOM OF GOD
- Chapter 3
 - WORKING TOGETHER ON ONE FOUNDATION
- Chapter 4
 - AUTHORITY OF THE APOSTLES
- Chapter 5
 - THE RIGHT ACTION TOWARD AN IMPENITENT BROTHER
- Chapter 6
 - ADDRESSING LAWSUITS AND THE SIN OF FORNICATION
- Chapter 7
 - MARRIAGE & DIVORCE



- _____ and _____ are both needed in doing the right thing regarding the eating of meats sacrificed to idols
 - Knowledge AND Love – v.1-2
- ▶ True or False: An idol is nothing in the world
 - True, verse 4. There is no other God but one.
- ▶ Why is it that when some eat meat that had been sacrificed to idols, their conscience, being weak, is defiled?
 - “However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol, and their conscience, being weak, is defiled”



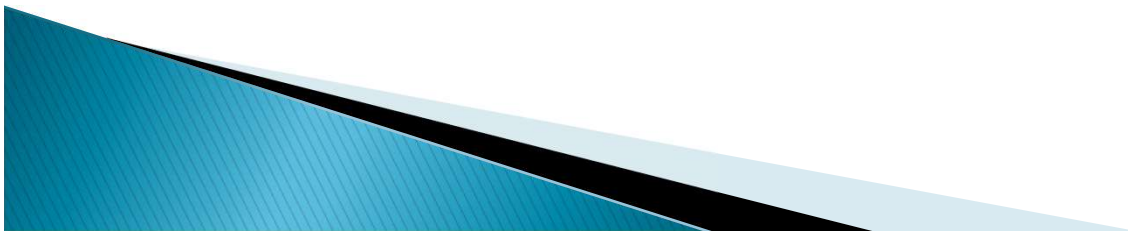
1 Corinthians 8:1–3

“Now concerning things offered to idols: We know that we all have knowledge. Knowledge puffs up, but love edifies. {2} And if anyone thinks that he knows anything, he knows nothing yet as he ought to know. {3} But if anyone loves God, this one is known by Him.”




1 Corinthians 8:4–6

“Therefore concerning the eating of things offered to idols, we know that an idol is nothing in the world, and that there is no other God but one. {5} For even if there are so-called gods, whether in heaven or on earth (as there are many gods and many lords), {6} yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live.”



1 Corinthians 8:7-13

“However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled. {8} But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse. {9} But beware lest somehow this liberty of yours become a stumbling block to those who are weak. {10} For if anyone sees you who have knowledge eating in an idol’s temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols? {11} And because of your knowledge shall the weak brother perish, for whom Christ died? {12} But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ. {13} Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.”



1 Corinthians 9:1–6

“Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord? {2} If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. {3} My defense to those who examine me is this: {4} Do we have no right to eat and drink? {5} Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? {6} Or is it only Barnabas and I who have no right to refrain from working?”



1 Corinthians 9:7-14

“Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? {8} Do I say these things as a mere man? Or does not the law say the same also? {9} For it is written in the law of Moses, “You shall not muzzle an ox while it treads out the grain.” Is it oxen God is concerned about? {10} Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. {11} If we have sown spiritual things for you, is it a great thing if we reap your material things? {12} If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ. {13} Do you not know that those who minister the holy things eat of the things of the temple, and those who serve at the altar partake of the offerings of the altar? {14} Even so the Lord has commanded that those who preach the gospel should live from the gospel.”

