

- Does 1 Corinthians 7:2 forbid polygamy and polyandry?
  - Yes – “let each man have his own wife, and let each woman have her own husband”
- ▶ What is one reason, given in 1 Corinthians 7:1–9, for marriage?
  - “because of sexual immorality” and “but if they cannot exercise self-control, let them marry. For it is better to marry than to burn with passion”
- ▶ Where did Jesus Himself say that a man and a woman ought not to divorce?
  - Matthew 5; Matthew 19; Mark 10; Luke 16



# Memory Trip

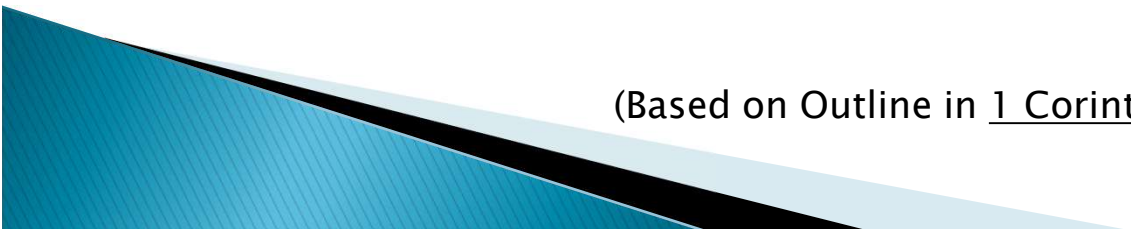
- Chapter 1
  - DIVISION
- Chapter 2
  - FAITH IN THE WISDOM OF GOD
- Chapter 3
  - WORKING TOGETHER ON ONE FOUNDATION
- Chapter 4
  - AUTHORITY OF THE APOSTLES
- Chapter 5
  - THE RIGHT ACTION TOWARD AN IMPENITENT BROTHER
- Chapter 6
  - ADDRESSING LAWSUITS AND THE SIN OF FORNICATION



# Outline of 1 Corinthians

- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. Addressing the problem of factions (1:10–4:21)
- IV. Addressing problems of morality (5:1–6:20)
- V. **Answers to questions concerning marriage (7:1–40)**
- VI. The proper use of liberties (8:1–11:1)
- VII. Addressing problems relating to worship (11:2–14:40)
- VIII. The resurrection (15:1–58)
- IX. Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)
- X. Concluding remarks (16:10–24)

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



## 1 Corinthians 7:10-16

“<sup>{10}</sup> Now to the married I command, yet not I but the Lord: A wife is not to depart from her husband. <sup>{11}</sup> But even if she does depart, let her remain unmarried or be reconciled to her husband. And a husband is not to divorce his wife. <sup>{12}</sup> But to the rest I, not the Lord, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her. <sup>{13}</sup> And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him. <sup>{14}</sup> For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy. <sup>{15}</sup> But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace. <sup>{16}</sup> For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?”

