

- What are we to do about sexual immorality?
 - Flee (6:18)
- ▶ Three principles are given in chapter 6 that should govern the use of our bodies in order for God to be glorified:
 - _____ rather than detrimental
 - Helpful rather than detrimental
 - _____ - _____ rather than passion-controlled
 - Self-controlled rather than passion-controlled
 - ___ - _ _____ rather than sin-ruled
 - God-ruled rather than sin-ruled



Memory Trip

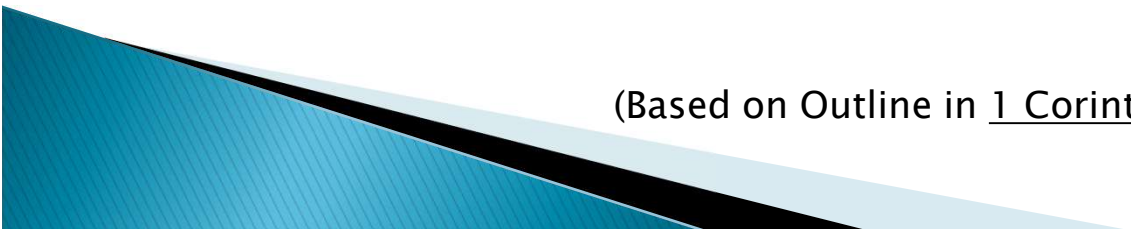
- Chapter 1
 - DIVISION
- Chapter 2
 - FAITH IN THE WISDOM OF GOD
- Chapter 3
 - WORKING TOGETHER ON ONE FOUNDATION
- Chapter 4
 - AUTHORITY OF THE APOSTLES
- Chapter 5
 - THE RIGHT ACTION TOWARD AN IMPENITENT BROTHER
- Chapter 6
 - ADDRESSING LAWSUITS AND THE SIN OF FORNICATION



Outline of 1 Corinthians


- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. Addressing the problem of factions (1:10–4:21)
- IV. Addressing problems of morality (5:1–6:20)
- V. **Answers to questions concerning marriage (7:1–40)**
- VI. The proper use of liberties (8:1–11:1)
- VII. Addressing problems relating to worship (11:2–14:40)
- VIII. The resurrection (15:1–58)
- IX. Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)
- X. Concluding remarks (16:10–24)

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



1 Corinthians 7:1–9

“Now concerning the things of which you wrote to me: It is good for a man not to touch a woman. {2} Nevertheless, because of sexual immorality, let each man have his own wife, and let each woman have her own husband. {3} Let the husband render to his wife the affection due her, and likewise also the wife to her husband. {4} The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does. {5} Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again so that Satan does not tempt you because of your lack of self-control. {6} But I say this as a concession, not as a commandment. {7} For I wish that all men were even as I myself. But each one has his own gift from God, one in this manner and another in that. {8} But I say to the unmarried and to the widows: It is good for them if they remain even as I am; {9} but if they cannot exercise self-control, let them marry. For it is better to marry than to burn with passion.”



1 Corinthians 7:10-16

“^{10} Now to the married I command, yet not I but the Lord: A wife is not to depart from her husband. ^{11} But even if she does depart, let her remain unmarried or be reconciled to her husband. And a husband is not to divorce his wife. ^{12} But to the rest I, not the Lord, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her. ^{13} And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him. ^{14} For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy. ^{15} But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace. ^{16} For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?”

