

- Is Paul's reference to himself as "called to be an apostle of Jesus Christ through the will of God" important, and if so, why?
  - Tells of his authority
- What is the significance of the word "saint"?
  - Set apart from the world and unto God; a call to holiness
- According to 1:10, in order for Christians to be unified, they need to do what?
  - Speak the same thing...let there be no divisions among you....be perfectly joined together in the same mind and in the same judgment



- Why was Paul thankful he had not baptized many?
  - “lest anyone should say that I had baptized in my own name”
- Can man through the wisdom of the world come to know God?
  - No
- How can we come to know God?
  - Through His revelation
- Christ crucified was to the Jews a \_\_\_\_\_ and to the Greeks \_\_\_\_\_.
  - Christ crucified was to the Jews a **stumbling block** and to the Greeks **foolishness**.



- Describe the calling of the Corinthians (v.26).
  - “not many wise according to the flesh, not many mighty, not many noble”
  - Does this prove anything about the wisdom of men?
    - Will not know God through the wisdom of men
- Why did God choose the foolish things of the world to put to shame the wise?
  - “that not flesh should glory in His presence”.....”He who glories, let him glory in the Lord”



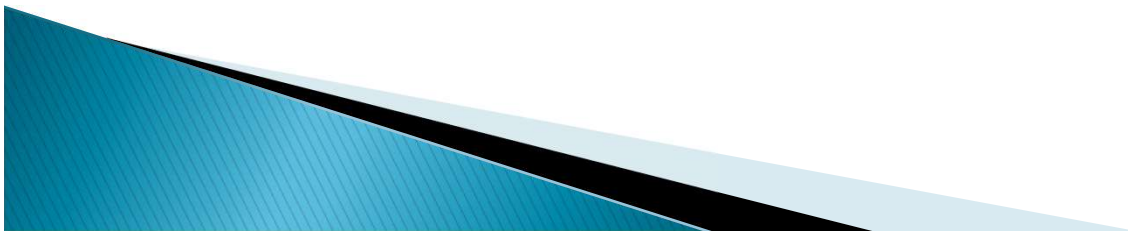
- When Paul came to Corinth, did he come in excellency of speech or in wisdom?
  - No
- True or False: Paul was with the Corinthians in weakness, fear, and in much trembling.
  - True
- Why was Paul's speech and preaching not with persuasive words of human wisdom but in demonstration of the Spirit and of power?
  - "that your faith should not be in the wisdom of men but in the power of God"
  - What is that power of God?
    - The gospel - "Christ crucified"



- To whom did God reveal His wisdom?
  - “us” – the apostles, v.10. Prophets also, Eph. 3:15
- Through whom did God reveal His wisdom?
  - His Spirit
- Were the things which the apostles and prophets spoke spoken in words which man’s wisdom teaches?
  - No
  - The things which the apostles and prophets spoke were spoken in words which \_\_\_\_ teaches.
    - The Holy Spirit



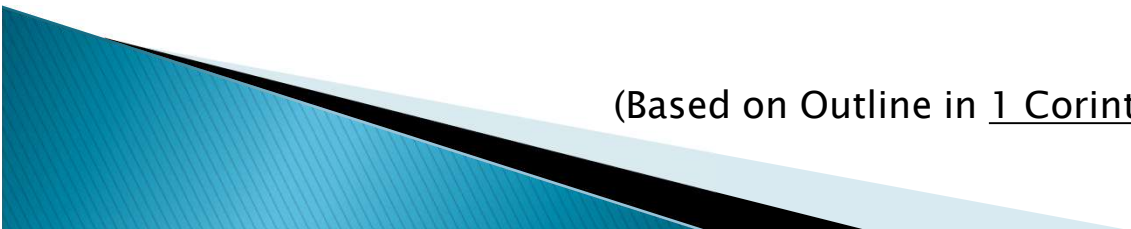
- The “natural” man of 1 Corinthians 2 is described as
  - A) the man who does not receive the things that have been revealed by God
  - B) the man who considers foolish the things that have been revealed by God
  - C) the man who does not know the things that have been revealed by God
  - D) all of the above
  - (D) all of the above



# Outline of 1 Corinthians

- I. Greetings (1:1–3)
- II. Thanksgiving (1:4–9)
- III. **Addressing the problem of factions (1:10–4:21)**
- IV. Addressing problems of morality (5:1–6:20)
- V. Answers to questions concerning marriage (7:1–40)
- VI. The proper use of liberties (8:1–11:1)
- VII. Addressing problems relating to worship (11:2–14:40)
- VIII. The resurrection (15:1–58)
- IX. Instruction regarding the collection for the poor saints in Jerusalem, including Paul's planned visit (16:1–9)
- X. Concluding remarks (16:10–24)

(Based on Outline in 1 Corinthians, a Study by Mike Willis, 1996, p.vii)



## Here's the proper view to have of preachers and teachers 3:5-9

“Who then is Paul, and who is Apollos, but ministers through whom you believed, as the Lord gave to each one? I planted, Apollos watered, but God gave the increase. So then neither he who plants is anything, nor he who waters, but God who gives the increase. Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor. For we are God's fellow workers; you are God's field, you are God's building.”

