

# Colossians

Week 7 – Chapter 3:1 - 3:11

# Colossians

- Chapter 1

- Christ the head of all things in creation and redemption
  - Paul's prayer for the Colossians (3-12)
  - The superiority of Christ (13-23)
  - Paul's joy in his sufferings and labors for Christ (24-29)

- Chapter 2

- Be not be led away from Christ the head of all things
  - Walk in Christ as you have received Him (1-7)
  - Do not be led away from Christ, you are complete in Him (8-12)
  - Christ is the fulfillment of the law (13-23)

- Chapter 3

- *Set your minds on the things above/Put off the old man (1-17)*
- *Responsibilities in the family and workplace (18-25)*



# Colossians 2:20-23

- If you have died with Christ from the elementary principles of the world, that is the Law of Moses...
  - Why do you submit yourselves to things of the Law?
  - Such as, do not: Touch, taste, handle
    - Referring to observances of the Law, Not touching a dead body or things offered to idols
    - Not tasting forbidden meats, etc.
  - These things are now the commands and doctrines of men
    - They have the appearance of wisdom, but there is no value in them

# Colossians 3:1-4

- Raised up with Christ (Col 2:12)
  - Seek the things above
  - Set your minds on the things above (Rom 2:6-11, 8:6)
    - Not on things of this world (1 John 2:15-17; Heb 11:14-16)
    - You have died to the things of this world (Phil 1:21; Gal 2:20)
- When Christ appears, we will appear with Him (1 John 3:2)
  - Christ is our life (1 John 5:12; Phil 1:21; Gal 2:20)

# Colossians 3:5-11

- Put on the new self (Eph 4:20-32)
  - You are dead to the things of the world and must put these things away (Rom 13:12-14; James 1:12-16; 2 Pet 2:20-22)
    - Fornication/immorality, uncleanness/impurity, passion, evil desire, greed/covetousness which is idolatry, anger, wrath, malice, blasphemy/slander, filthy language/abusive speech, lying, evil practices
  - You have put on the new man
    - Renewed in knowledge according to Christ (Rom 12:1-2)
    - In Christ, there is no distinction, for Christ is all and in all