

Second Preaching Trip

Athens

- Paul commands for Silas and Timothy to come to him with all speed
- Reasoned in the synagogue and in the marketplace
- Brought to Areopagus where he preached, telling them to turn from their idols repent
- Mixed response some believed, some mocked, and some said they'll hear him later on the matter
- Sends Timothy to Thessalonica 1 Thessalonians 3:1–3

Corinth

- Lives with Aquila and Priscilla, making tents with them
- Reasons in synagogue, but leaves when Jews reject
- Goes to house of Justus next door to synagogue
- Many believed
- Vision of the Lord with promise
- Persecution from Jews

Cenchrea

- Had his hair cut off because he had taken a vow
- Priscilla and Aquila with him

Ephesus

- Reasoned in the synagogue
- Asked to stay longer, but said he wanted to be in Jerusalem for a coming feast, but "God willing" he would return
- Priscilla and Aquila with him

Caesarea

- Jerusalem
 - "greeted the church"

Review of the Second Journey

- Region: Syria
- Region: Cilicia
- Derbe in region of Lycaonia, province of Galatia
- Lystra in region of Lycaonia, province of Galatia
- Region: Phrygia, province of Asia Minor
- Troas in region of Mysia in province of Asia Minor
- Island of Samothrace
- Neapolis in province of Macedonia

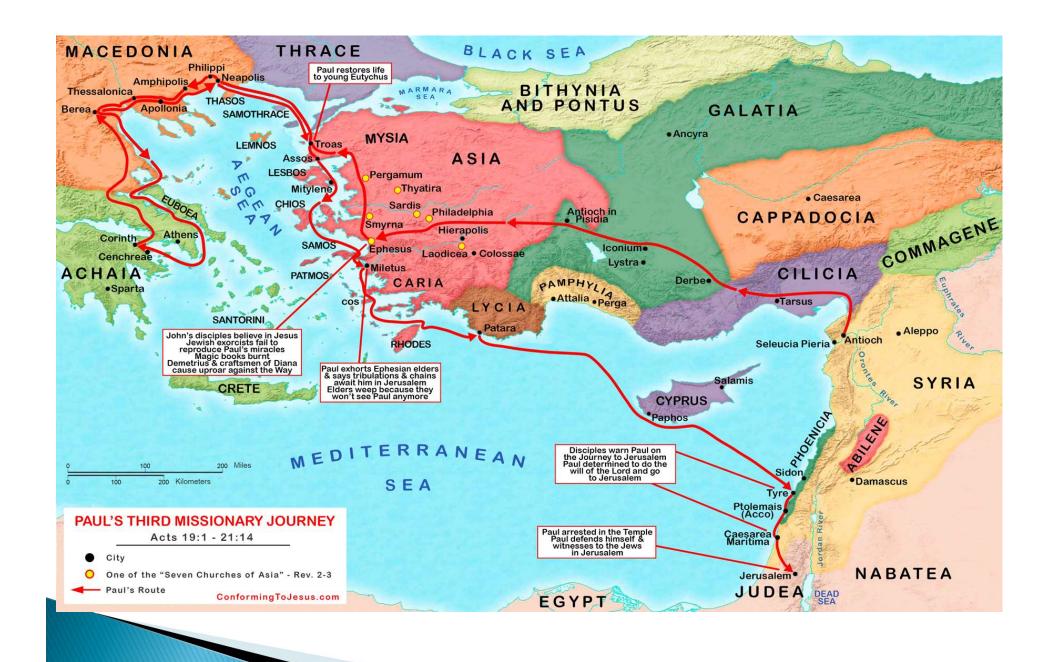
Review of the Second Journey

- Philippi in province of Macedonia
- Thessalonica in province of Macedonia
- Berea in province of Macedonia
- Athens
- Corinth
- Cenchrea
- Caesarea
- Jerusalem
- Antioch

Letters Written During Second Trip

Written from Corinth:

- 1 Thessalonians
- 2 Thessalonians



Overview of Third Preaching Trip

- Acts 18:23-21:17
- Approximately 2800–3000 miles
- ▶ About 4–5 years
- Several companions mentioned
 - Timothy
 - Erastus
 - Gaius
 - Aristarchus
 - Sopater
 - Secundus
 - Tychicus
 - Trophimus
 - Titus

Letters Written During Third Trip

From Ephesus

1 Corinthians

From Macedonia

2 Corinthians

From Corinth

- Romans
- Galatians

Strengthening the Disciples

- All the region of Galatia
 - 4th time
 - Derbe, Lystra, Iconium, Antioch (Pisidian)
 - 500–600 miles
- Strengthening a very important part of the work of teaching the gospel
- See acts 14:22 also

Apollos

- Eloquent
- Mighty in the Scriptures
- Instructed in the way of the Lord
- Fervent in Spirit
- Taught accurately the things of the Lord...though he knew only the baptism of John

John's Baptism vs. Baptism in the Name of Jesus

John's baptism

- Of repentance
 - Acts 19:4
- Unto the remission of sins
 - Mark 1:4; Luke 3:3
- Limited to Jews
 - Matthew 3:1-6
 - Luke 7:30

Baptism in the Name of Jesus

- Necessary for salvation
 - Acts 2:38
 - 1 Peter 3:21
 - John 3:3-5
- The point at which sins are washed away
 - Acts 22:16
- For everyone until the end
 - Mark 16:15–16
 - Matthew 28:18–20
- The "one baptism"
 - Ephesians 4:5

Apollos - A Fine Example

- Mighty in the Scriptures
- Fervent in Spirit
- Teachable
- Changed
- Continued teaching
- Influential
 - 1 Corinthians 3:6
 - 1 Corinthians 16:12

Receiving a Brother

"And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace" (Acts 18:27)