

Chapter 14

- ▶ 14:1-7
 - Iconium
- **▶** 14:6-20
 - Lystra and Derbe and the surrounding region
- ▶ 14:21-23
 - Return trip through the same cities
- ▶ 14:24-28
 - Return to Antioch and reporting to the church

Iconium

- ▶ 60 miles east of Antioch of Pisidia
- Capital of the province of Lycaonia
- Preaching in the synagogue
- Paul and Barnabas "so spoke"
- Poisoning minds against the brethren
- Paul & Barnabas stayed a long time, speaking boldly in the Lord
- "Apostles"
- The city divided
- Attempt to abuse & stone
 - 2 Timothy 3:11
 - Preached elsewhere

Lystra

- ▶ 20-40 miles southeast of Iconium
- Paul heals lame man
 - Similar to Acts 3, only this man had faith
- But did success of a miracle depend upon faith in the one being healed?
 - No. No case of this.
- Were miracles only performed upon those who had faith?
 - Luke 7:12–15 no evidence of faith
 - Acts 3:16 no evidence of faith
- Faith prompting Jesus to heal
 - Matthew 9:21–29
- Disciples' healing failed in Matthew 17:14-21 due to their own unbelief
- Contrast to modern miracle workers: "you didn't have faith, so that's why the miracle failed"

Blinded by Idolatry

- Zeus father of the gods who came to earth in human form; the father of gods and men (Roman name "Jupiter")
- Hermes the messenger of the gods; "ruler of speech" (Roman name "Mercury")
- Tearing clothes in sorrow and shame
 - Genesis 37:29
 - Job 1:20
- The sermon: God's witness & man's responsibility
 - Psalm 19
 - Romans 1:18–21
- A call to repentance
 - See also Acts 17:30

Embittered Jews

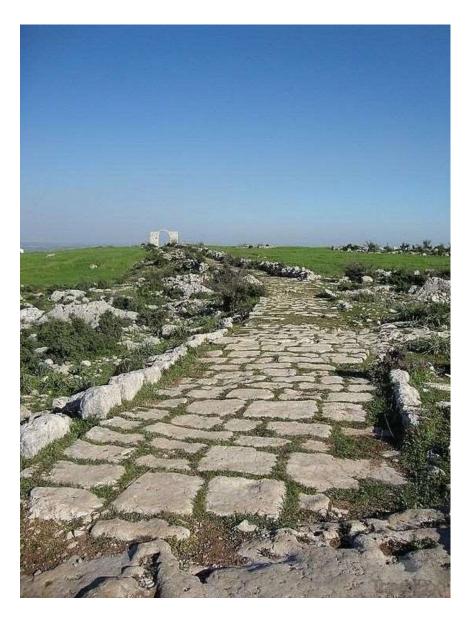
- Consider the distance they came
- Persuaded multitudes to persecute when they were previously ready to sacrifice to them
- Paul stoned
 - 2 Corinthians 11:25
- Timothy from Lystra Acts 16:1
 - Paul's son in the faith
 - 2 Timothy 1:2
 - 1 Corinthians 4:17
- ▶ 2 Timothy 1:4
- Again, 2 Timothy 3:11
- Note: Disciples here

What Will Paul Do?

- Back into the city
- On to Derbe to preach
- Made many disciples
 - Gaius Acts 20:4
- Derbe
 - Another city of Lycaonia
 - 20 miles southeast of Lystra
 - Derbe the first city encountered traveling west from Cilicia after passing through the mountain pass known as the "Cilician Gates"

Roman Road

Roman Road Near Cilician Gates or Gülek Pass. Turkey. The Cilician Gates is a pass through the Taurus Mountains connecting the low plains of Cilicia to the Anatolian Plateau, by way of the narrow gorge of the Gökoluk River. Has been a major commercial and military artery for millennia



Cilician Gates

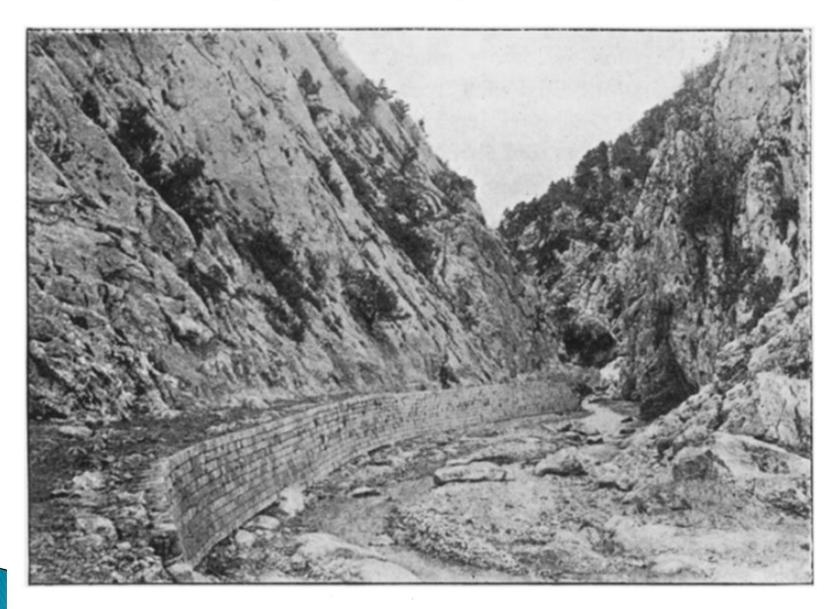


FIG. 2.—CILICIAN GATES: SOUTHERN ENTRANCE.



The Return Trip

- The shortest route by far back to Antioch would be through the Cilician Gates.
- Returned through the cities of persecution
 - Courage
 - Others' spiritual need about their own physical saftey
- Matthew 28:18-20

Strengthening The Souls of the Disciples

- Establishing, grounding
 - In the truth
 - Example, teaching, appointing elders
- Exhorting to continue in the faith
 - Then it is possible to discontinue in the faith!
- Through many tribulations must enter the kingdom of God
 - Idolaters?
 - Angry Jews?
 - Family ties, social ties?
 - Temptations

"We Must Through Many Tribulations Enter The Kingdom of God"

- We
- Tribulation entering
 - Colossians 1:13
- To receive everlasting kingdom in heaven
 - 2 Peter 1:11
- We must
 - Grow in the faith
 - Endure tribulation
 - Revelation 2:10

"Appointed Elders in Every Church"

- Acts 11:30
- Plurality
- Will learn much more through the New Testament
 - Harmonizing all the facts
 - Acts 20:28
 - 1 Peter 5:1–3
 - Qualifications in Titus and 1 Timothy
- Commended them (the disciples) to the Lord
 - "Entrusted"
 - Matthew 28:20