



Saving...

“A study of church
discipline”

The erring

The church

Our families

Ourselves

Does it apply to family?

- Consider these verses...
 - Prov 3:5-6 – Trust in the Lord
 - Prov 16:25 – There is a way that seems right
 - Luke 14:26 – Must love the Lord more than family
 - 1 Tim 5:21, Acts 10:34 – God does not show partiality
 - 2 Thess 3:6 – Withdraw from the disorderly

Does it apply to family?

- Family Obligations
 - 1 Cor 7:3-5 – Married couples have responsibilities to each other they must fulfill
 - 1 Tim 5:8 – We are to provide for our family
 - Eph 6:1-4 – We must train our young children.
Honor our parents
 - 1 Tim 5:4 – Care for our parents

Can we withdraw from the withdrawn?

- Can the church withdraw from those who have withdrawn themselves?
 - Why have they withdrawn themselves?
 - Relocate to new area
 - No longer interested in serving God
 - Disagree with the brethren, they start another congregation

Can we withdraw from the withdrawn?

- They have withdrawn themselves
 - The church has a responsibility to withdraw from every brother who walks disorderly and not according to the traditions of the Apostles - 2 Thess 3:6
 - We are not extending our fellowship with them any longer
 - We are not to socialize or keep company with them
 - Purpose of withdrawing ourselves
 - 2 Thess 3:14-15 – Put to shame
 - 1 Cor 5:5 – His spirit may be saved
 - 1 Cor 5:6-7 – Maintain the purity of the church

Can we withdraw from the withdrawn?

- They have withdrawn themselves
 - That's fine, they've let us know they are leaving and don't intend to return
 - This doesn't mean the church has no further obligation to them
 - If they are walking disorderly, then we must withdraw ourselves and keep no company with them in order to shame and save them
 - 2 Thess 3:15 – We are to admonish them, tell them where things stand and encourage them to change
 - The church needs to be in this together for it to be most effective