



Note Luke's Narration

- ▶ Acts 8:1–3...9:1
- ▶ Acts 8:4...11:19
- ▶ Acts 11:27–30...12:25

- ▶ This sequence could be possible:
 - Acts 8:4 – Christians scattered everywhere preaching the word
 - Acts 9:1–11:19
 - Acts 8:5–40; Acts 11:20ff



Acts 11:19–26

- ▶ Note the contrast between v.19 and 20
- ▶ “Believed and turned to the Lord”
 - Meaning?
- ▶ Barnabas’ character
- ▶ “Full of the Holy Spirit”
- ▶ A preacher sent by a church to another location to preach and to teach
 - Then, in v.26, multiple preachers in Antioch
- ▶ Purpose of sending Barnabas
 - See also 2:42; 11:26; 14:22; 15:36; 15:41; 18:23



Acts 11:19–26

- ▶ A repeated plan:
 - Preach the gospel
 - People respond to the gospel and are saved
 - The saved continue to be taught so that they can “continue with the Lord”
 - 2:42 – Apostles’ doctrine
- ▶ Results accomplished in Antioch
 - 11:26 – taught considerable numbers
 - 11:29 – devotion to helping needy saints
 - 13:1–3; 15:35 – Antioch came to have a number of teachers and preachers
 - Preachers went out from here to other regions – beginning point for all 3 of Paul’s journeys
- ▶ What is happening? 2 Timothy 2:2



Acts 11:26

- ▶ “And the disciples were first **called Christians** in Antioch”
 - Called: NT 9X; (#5537) – a divine calling
- ▶ **Christians**
 - Follower or disciple of Christ
 - NT 3X:
 - Acts 26:28 (King Agrippa to Paul)
 - 1 Peter 4:16
 - A person
 - Not an adjective describing a school, a nation, a radio station, a talk show, a genre of music, or even a family

