

THE LORD'S SUPPER

I CORINTHIANS 11

- A communion of the body of Christ, and a communion of the blood of Christ
 - I Cor 10:16
- The Lord's table
 - I Cor 10:21
- The breaking of bread
 - Acts 2:42; 20:7

SIGNIFICANT

- Its purpose
- Instituted by Jesus
- Taught by apostles
- A new covenant memorial continued steadfastly in, by saints in the kingdom of God

WHO?

- Instituted with Apostles
 - Mt 26; Mk 14; Lk 22
- Those who were baptized
 - Ax 2:42
- Disciples
 - Ax 20:7
- The church at Corinth
 - I Cor 11:18-34

HOW?

- Reverently, not casually
- Not a supper to satisfy hunger
 - I Cor 11:22
- Remembering
- Discerning the Lord's body

WHEN?

- Troas
 - Acts 20:7-12
- I Cor 16:1-2
- Another breaking of bread –
v.11
 - Paul – “eaten”

WHEN?

Any other day given in the New Testament record of the church?

No other day given

SIGNIFICANCE OF FIRST DAY OF THE WEEK

- Resurrection of Christ
 - Mt 28:1, etc.
- Churches assembled with instruction to lay by in store
 - I Cor 16:1-2
- First gospel sermon preached
 - Acts 2:1
- Disciples came together to break bread
 - Acts 20:7

SPECIAL DAYS

Day of Year (Annually)	Day of Month (Monthly)	Day of Week (Weekly)
LoM: Passover – 14 th of 1 st month (Num 21:16)		LoM: 7 th day – Sabbath (Ex 20:8-11)
LoM: Feast of Unleavened Bread – 15 th of 1 st month for 7 days (Num 21:17)		law of Christ: 1st day – break bread (Acts 20:7)
		law of Christ: 1st day – lay by in store (I Cor 16:1-2)

“WHERE”?

- In the kingdom
 - Mt 26:29
- When you come together as a church
 - I Cor 11:18
- Wait for one another
 - I Cor 11:33

WALKING BY FAITH

ROM 10:17

- First day of the week
- When you come together as a church in one place
- Reverently, discerning the body